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Ingezonden mededeling

REPETITION IN ASSIGNMENT

“THE MESSAGES OF HILLE KOK CORRESPOND WITH THOSE OF INNUMERABLE CREDIBLE PROPHETS AND MYSTICS OVER THE WHOLE WORLD. THEY ARE NOT IN ANY WAY CONTRADICTORY WITH OUR CATHOLIC FAITH”.

HEAVENLY MESSAGES

**Priest P.J. KLOS S.S.S. -WHO STANDS BY- HILLE KOK,
THINKS THAT WE HAVE TO TAKE THE MESSAGES WHICH SHE RECEIVES SERIOUSLY**

In the Nivo of 9th of October last. a message was published which Hille Kok had received.

Many responses were made concerning this message. In the following Nivo's "rectifications" on this message were published. And in the Mary church during the sermon there was a response in a rather refusing fierce way. Because my name was also being mentioned together with this message, as spiritual adviser of Hille Kok, I feel the need to comment upon these responses.

To introduce myself somewhat: I am a priest and since 5 years fully employed in the Marian Movement. I publish a lot about Apparitions of Mary and other prophetic messages. That is naturally no absolute guarantee, that I am always right, but I hope that I am allowed to say that I know what I am talking about.

The reactions are divided into 2 kinds: on the one hand a criticism on the theological correctness of the message and on the other hand - questions and criticism on the actual contents.

With regard to the first reaction, I can be brief. Like Priest Hoogervorst already has explained in an excellent way, **the message isn't in any way - in contradiction with the Catholic Faith.**

The "rectification" seems indeed like a protestant vision, in which the place of Mary in God's plan of Salvation is being seen differently than in the Catholic Faith. I know Hille Kok meanwhile 2 years and I have never been able to ascertain - any contradiction between her messages and the Catholic Faith.

It is on the contrary striking that Hille, who had in the Faith, very little training, passes on such theologically correct messages.

Regarding the theological exactness, nobody has to be afraid - that the messages of Hille contain... errors. The criticism on the contents of the message demands a more extensive response.

Priest Hoogervorst formulates it carefully: Does Heaven, or Mary, give sometimes messages about coming catastrophes?

The Priest of the Mary church was less careful: *he criticized the prophets who preach "hell and damnation"* (and mentioned Hille Kok - by her name). And -he- also gave - a taunt to the Nivo, who publishes -such- messages.

Hereupon - I would like to say the following: The reproach of preaching "hell and damnation", is also a caricature of the contents of these prophecies.

To remedy this defect somewhat, I want to say something about the prophecies which Mary has given the last 1,5 century. Mary began in 1830 in Rue du Bac, where She requested Catharine Labouré to let the so called "Miraculous Medal" - be striken.

Everyone who would wear this medallion in faith and trust, would receive a special protection from Mary. This protection man needs apparently in our time.

Mary explained also why: the influence of the evil, the power of Satan, would become bigger and bigger and the world and the Church would be put to the test - much.

In later apparitions:
-La Salette ... in 1846,
-Lourdes in 1858,
-Fatima in 1917,
-Amsterdam, in the 40's and 50's,
-Garabandal in the 60's,
-Medjugorje in the 80's and 90's
-and for the rest in hundreds of places over the whole world) Mary became more and more explicit.

She predicted:
-the spreading of communism over the whole world,
-the Second World War,
-the big apostasy (also amongst priests and religious ones),
-the chilling of the love
-and the moral

degeneration: (abortion, child porn, corruption, occultism, and so on.) of mankind.

As cause of all of these disasters Mary mentioned -sin- and the unbelief of mankind.

We can now only ascertain that all of these prophecies are fulfilled: **the world has not converted and the consequences are unmistakable.**

Mary called (and still calls) in Her messages for a return to God, -to the prayer and, -to the Sacraments, -to the experiencing of the Word of God and -to the love.

With motherly and strong urgency She preached the infinite goodness and mercifulness of God, but -at the same- time that She could no longer stop "the arm of Her Son, when the world would not convert" - (La Salette 1846).

Mary preaches a merciful and loving God, but at the same time a righteous God - Who in the end will also -let descend- His justice on earth - in case the people keep on neglecting the appeal to conversion.

It is thus indeed a caricature to speak of "prophets who preach hell and damnation".

The prophets - and Mary is the Queen of the prophets call-up

for conversion to a loving, merciful and forgiving God.

And they warn that the consequences of the sins of mankind are catastrophic and in the end, after having been extremely long-suffering and patient also call down God's Wrath.

That is an utmost biblical proclamation of God:

let us think -about the Flood, -about Sodoma and Gomorra, -about Ninivé and -about Jesus' own words concerning the end of time. According to the words of Mary and other prophets (among whom many Saints like Don Bosco, Priest of Ars, sister Faustina, and others), **we live momentary in this end time.**

That is not the end of the world, but the end of an era in which the power of evil, of the Evil ones is so strong.

Also a new era is being promised. An era in which through a new Pouring-out of the Holy Spirit the love towards God and towards the fellow man will flourish like never before in history.

It is the task which God has entrusted to Mary to prepare this era and to collect as many people as possible who because of their loyalty to Jesus and the Gospel get to partake in this era.

Before this "Triumph of Mary"

(like Mary described -this- event in Fatima), will however still take place many catastrophes. They are the last convulsions of satan and admitted by God so that as many people as possible will still convert timely.

Everything both the many graces which God gives today to the world, and the disasters and catastrophes - are in the end the mercy of God.

And Mary is -the biggest sign, -the biggest present of the Divine mercy of our time.

It seems very wise to me to take the messages of Hille Kok seriously and carry out the appeal to conversion.

The messages of Hille correspond completely with the messages of innumerable credible prophets and mystics over the whole world.

And they fit also completely in our era.

I am personally very happy that the Nivo has the courage to publish these serious messages. And I hope that many will accept them for what they are: an appeal from Heaven through - our Heavenly Mother, to be able to partake in the coming Kingdom of Her Son Jesus.

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